| FORM | -OT9 | 1449 | |
|-------|------|------|--|
| (Rev. | 2-3 | 2) | |

U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE ATTY. / DOCKET NO. / SERIAL NO. LBC / 18094 / 10/697,738

INFORMATION DISCLOSURE STATEMENT BY APPLICANT APPLICANT

Charles Dudley Copper et al.

FILING DATE / GROUP 10/30/03 / 2833

| | | | U.S. WATENT DOCUMENT | '8 | ., | |
|----|-------------------------|--|--|---|--------------------------------|--|
| | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB- CLASS | FIL. DATE |
| AA | 4,826,144 | 5/89 | Balsells | 267 | 167 | 4/88 |
| AB | 5,360,355 | 11/94 | Ehrler et al. | 439 | 816 | 5/93 |
| AC | 6,254,439 | 7/01 | Endo et al. | 439 | 843 | 9/99 |
| AD | | | | | | |
| AE | | | | | | |
| AF | | | | | | |
| AG | | | | | | |
| AH | | | | | | |
| AI | | | | | | |
| AJ | | | | | | |
| | AB AC AD AE AF AG AH AI | NUMBER AA 4,826,144 AB 5,360,355 AC 6,254,439 AD AE AF AG AH AI AI | DOCUMENT NUMBER DATE AA 4,826,144 5/89 AB 5,360,355 11/94 AC 6,254,439 7/01 AD AE AF AG AH AI AI | DOCUMENT NUMBER DATE NAME AA 4,826,144 5/89 Balsells AB 5,360,355 11/94 Ehrler et al. AC 6,254,439 7/01 Endo et al. AB AF AF AG AH AI | DOCUMENT DATE NAME CLASS | DOCUMENT DATE NAME CLASS SUB-CLASS |

| FOREIGN PATENT DOCUMENTS | | | | | | | |
|--------------------------|----|--------------------|-------|---------|-------|---------------|-------------|
| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB- CLASS | TRNS Y/N |
| h/ | AK | EP 0 716 474 A1 | 6/96 | Europe | HOIR | 13/24 | |
| W | AL | FR 2 778 276 A | 11/99 | France | HOIR | 43/16 | |
| 1 | AM | DE 26 32 851 A1 | 4/77 | Germany | HOIR | 13/12 | |
| ., | AN | | | | | | |
| | AO | | l | | | | |

| | OTHER | DOCUMENTS | (Including | Author, | Title, | Date, | Pertinent | Pages, | Etc.) |
|----|-------|-----------|------------|---------|---------|-------|-----------|--------|-------|
| AP | | | | | | | | | |
| AR | | | | | <u></u> | - | | | |
| AS | | | | | | | | | |

| Examiner: | then Vu | Date Considered: | 2/10/06 |
|-----------|---------|------------------|---------|
| | | | |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.